## Town/School Partnership Committee



Friday, April 26, 2013, 10:00AM

scronin

Hits: 76

## TOWN / SCHOOL PARTNERSHIP MEETING April 26, 2013

## **AGENDA**

- I. Approval of minutes (2-1-13 meeting)
- II. FY14 Budget Update
- III. FY14 FY19 CIP Update
- IV. Update on the Brookline School Population and Capacity Exploration (B-SPACE) Committee
- V. Devotion School Project Update
- VI. Other

Location Town Hall (333 Washington St), Selectmen's Conference Room (6th Floor)

Contact Sean Cronin (scronin@brooklinema.gov)

The Town of Brookline does not discriminate on the basis of disability in admission to, access to, or operations of its programs, services or activities. Individuals who need auxiliary aids for effective communication in programs and services of the Town of Brookline are invited to make their needs known to Robert Sneirson, Town of Brookline, 11 Pierce Street, Brookline, MA 02445. Telephone {617} 730-2328; TDD {617} 730-2327; or e-mail at rsneirson@brooklinema.gov